



NOTIFICATION TO ATTEND MEETING OF THE CENTRAL AREA COMMITTEE

**TO BE HELD IN THE COUNCIL CHAMBER, CITY HALL, DAME STREET, DUBLIN 2. AND BY
REMOTE VIDEO CONFERENCING**

ON TUESDAY 14 NOVEMBER 2023 AT 10.00 AM

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

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Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

AGENDA

TUESDAY 14 NOVEMBER 2023

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| 1 | With reference to the minutes of the meeting held on 10th October 2023. | 3 - 28 |
| 2 | With reference to the questions to the Area Managers. | 29 - 34 |
| 3 | With reference to the proposed disposal of a plot of land to the rear of 39 Shelmalier Road, East Wall, Dublin 3. | 35 - 37 |
| 4 | With reference to the disposal of the fee simple at 123A Ventry Park, Cabra, Dublin 7. | 38 - 40 |
| 5 | With reference to a Naming and Numbering proposal for a development at Blackhorse Avenue Industrial Estate, Blackhorse Avenue, Dublin 7. | 41 - 42 |
| 6 | With reference to Motions to the Area Managers. | 43 - 44 |
| 7 | With reference to the Baile Bogáin Local Area Plan, Chief Executive's Report on the Submissions received on the Pre-draft public consultation issues paper. | 45 - 94 |
| 8 | With reference to Greening the City update. | 95 - 98 |
| 9 | With reference to initiation of Part 8 for Martin Savage Park. | |

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| 10 | With reference to the Liffey Street Public Realm Scheme progress report. | 99 - 103 |
| 11 | With reference to The Area Management reports. | 104 - 142 |
| 12 | With reference to the Traffic Advisory Group minutes. | 143 - 160 |
| 13 | With reference to Sports in the Central Area. | 161 - 171 |
| 14 | With reference to the North East Inner City Initiative. | 172 - 195 |